



**AQUATICS ADMINISTRATIVE BOARD**  
**City of Aurora & Fox Valley Park District**  
**Tuesday, June 21, 2016**  
**LOCATION: Phillips Park Aquatic Center**  
**Starting Time: 8:00 a.m.**

**AGENDA**

- |  |                           |
|--|---------------------------|
| 1. Call Meeting to Order                       | Vice President Hart-Burns |
| 2. Roll Call                                   | Vice President Hart-Burns |
| 3. Minutes                                     | Vice President Hart-Burns |
| ➤ Approve meeting minutes from May 17, 2016    |                           |
| 4. Financial Reports                           |                           |
| ➤ Approve Statement of Revenues & Expenses     | Diana Erickson            |
| ○ Period ending 05/31/16                       |                           |
| ➤ Approve List of Bills                        |                           |
| ○ Month ending 05/31/16 totaling \$147,704.63. | Diana Erickson            |
| 5. Continued Business                          |                           |
| 6. New Business                                |                           |
| ➤ Season Update                                | Jaime Ijams               |
| ➤ Facilities and Operations report             | Staff                     |
| ➤ Facility Tour                                | Staff                     |
| 7. Adjourn                                     | Vice President Hart-Burns |

**Next Meeting:**

**\*Tuesday, July 19, 8:00 a.m. at Splash Country.**